

International Hybrid Conference
Entangled Sufism in (Post-)Ottoman Europe
Cross-Disciplinary Approaches

Program

Key data

<u>Organizers</u>	Cem Kara (University of Vienna) Evelyn Reuter (University of Bremen) Zsófia Turóczy (University of Leipzig)
<u>Date</u>	21.-23. October 2021
<u>Venue</u>	<i>On-Site:</i> Dekanatssaal der Katholischen Fakultät, Hauptgebäude der Universität Wien (Dean's Hall, Faculty of Catholic Theology, Main Building of the University of Vienna) <i>Online:</i> Zoom
<u>Registration</u>	For participation online and on-site, registration is required. Please contact cem.kara@univie.ac.at

THURSDAY, 21.10.2021

15:00-16:00 (CET) Arrival, Registration (on-site)

16:00-16:30 Welcome Address

Cem Kara (Vienna), Evelyn Reuter (Bremen), Zsófia Turóczy (Leipzig)

16:30-17:30 Keynote Lecture I

Nathalie Clayer (Paris): The Sufi Landscape and its Entanglement with Political and Social Transformations in the (Post-)Ottoman Balkans

Coffee Break (17:30-17:45)

17:45-19:00 Panel 1: Intertextuality of Sufi Literature

Chair: Dejan Aždajić (Gießen)

Ufuk Öztürk (Oxford): Narrative Recasting in the Fantastic Novel of Filibeli Ahmed Hilmi's *A'māk-ı Hayāl*

Zora Hesová (Prague): Urban Sufism in Bosnia: The Revival of the Mesnevihan

19:30 Conference Dinner

FRIDAY, 22.10.2021

09:00-10:45 **Panel 2: Interwoven Material Culture**

Chair: Brett Wilson (Vienna)

Hanni Bezem (Bayreuth): The Aesthetic Heritage and Dynamics of a Dervish Order in Modernity

Esther Voswinckel-Filiz (Istanbul): Meftune Hanım's Threads: Textile Entanglements of Sufism in Istanbul

Ioannis Mylonelis (Thessaloniki): The Body as a Field of Strength. A Piercing Ritual of Rifa'i Tariqa in Kosovo

Coffee Break (10:45-11:00)

11:00-12:45 **Panel 3: Shared Religious Places**

Chair: Catharina Raudvere (Copenhagen)

Lucía Cirianni Salazar (Berlin): Places of Remembrance or Remembrance of Places? Social Memory and the Transformation of the Sufi Lodges in Republican Turkey

Zsófia Turóczy (Leipzig): Modifications of a Sacred Place: Gül Baba's Tomb from the 17th Century to Post-Communist Times

Sara Kuehn (Vienna/Frankfurt a. M.): Joint Hagiolatry: Sarı Saltuk and St. George in the Ottoman Balkans

Lunch Break (12:45-14:15)

14:15-15:30 **Panel 4: Discovering New Networks through Social Media**

Chair: Zora Hesova (Prague)

Evelyn Reuter (Bremen): Communicating the Mystical? The Use of Social Media among Halvetis

Gianfranco Bria (Rome): Pilgrimages, Islamic Tradition and New Media in Post-socialist Albania: The Case of Sheh Ali Çoban's Grave in Çaja

Coffee Break (15:30-15:45)

15:45-16:45 **Keynote Lecture II**

Thierry Zarcone (Paris): Turkish Sufism as Seen by Western Spiritualists in the 20th Century

Coffee Break (16:45-17:00)

17:00-18:45 **Panel 5: Crossing and Demarcation of Boundaries**

Chair: Cecilie Endresen (Oslo)

Yunus Valerian Hentschel (Vienna): Post-Ottoman Idealization Within German Sufism. Two German Converts and Their Reframing of Turkish Sufism

Cem Kara (Vienna): The Amalgamation of Two Religious Cultures: The Conceptual and Social History of *Alevi-Bektashism*

Christoph Giesel (Jena): Characteristic Features and Network Relations of the Sufi Orders in Montenegro

19:15 **Conference Dinner**

SATURDAY, 23.10.2021

09:00-10:00 **Keynote Lecture III**

Gritt Klinkhammer (Bremen): Late-Modern Sufis in Germany: Spiritualisation, Somatisation or Therapeutisation of Religion?

Coffee Break (10:00-10:15)

10:15-12:00 **Panel 6: Conflicting Loyalties**

Chair: Evelyn Reuter

Dejan Aždajić (Gießen): Subjective Sacralizing: Contradictory Naqshbandi Perspectives on Neo-Ottoman Involvement in Bosnia and Herzegovina

Viktor Trajanovski (Skopje): Which Way Should We Go? Division among the Bektashis in Macedonia Regarding the World Bektashi Leader

Ksenia Trofimova (Moscow): Dhikr Contested: Discipline and Provocation During Nowruz Celebrations in North Macedonia

Coffee Break (12:00-12:15)

12:15-13:00 **Closing Session**